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## MANUAL OF PATENT EXAMINING PROCEDURE

PTO/SB/01 (03-01)

Approved for use through 10/31/2002. OMB 0651-0032  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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### DECLARATION — Utility or Design Patent Application

Direct all correspondence to: <input type="checkbox"/>		Customer Number or Bar Code Label	<input type="checkbox"/> OR <input checked="" type="checkbox"/> Correspondence address below						
<p>Name <u>HERBERT R. BURNHAM</u></p> <p>Address <u>2252 BOULDER CREEK ST</u></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">City <u>CHULA VISTA</u></td> <td style="width: 33%;">State <u>CA</u></td> <td style="width: 34%;">ZIP <u>91915</u></td> </tr> <tr> <td>Country <u>U.S.A.</u></td> <td>Telephone <u>619 421 5353</u></td> <td>Fax <u>619 422 0173</u></td> </tr> </table> <p>I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.</p>				City <u>CHULA VISTA</u>	State <u>CA</u>	ZIP <u>91915</u>	Country <u>U.S.A.</u>	Telephone <u>619 421 5353</u>	Fax <u>619 422 0173</u>
City <u>CHULA VISTA</u>	State <u>CA</u>	ZIP <u>91915</u>							
Country <u>U.S.A.</u>	Telephone <u>619 421 5353</u>	Fax <u>619 422 0173</u>							
NAME OF SOLE OR FIRST INVENTOR:		<input type="checkbox"/> A petition has been filed for this unsigned inventor							
Given Name <u>HERBERT RUSSELL</u> (first and middle [if any])		Family Name or Surname <u>BURNHAM</u>							
Inventor's Signature <u>H. R. Burnham</u>		Date <u>7-30-04</u>							
Residence: City <u>CHULA VISTA</u>		State <u>CA</u>	U.S.A. Citizenship						
City <u>CHULA VISTA</u>		State <u>CA</u>	ZIP <u>91915</u> Country <u>U.S.A.</u>						
NAME OF SECOND INVENTOR:		<input type="checkbox"/> A petition has been filed for this unsigned inventor							
Given Name <u>NONE</u> (first and middle [if any])		Family Name or Surname							
Inventor's Signature <u>N/A</u>		Date							
Residence: City		State	Country						
Mailing Address									
City		State	ZIP						
<input type="checkbox"/> Additional inventors are being named on the _____ supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.									

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PARTS, FORM, AND CONTENT OF APPLICATION

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<b>DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION (37 CFR 1.63)</b>		<b>Attorney Docket Number</b>	<b>NONE</b>
		<b>First Named Inventor</b>	<b>HERBERT R. BURNHAM</b>
		<b>COMPLETE IF KNOWN</b>	
		<b>Application Number</b>	<b>09/846,229</b>
		<b>Filing Date</b>	<b>5-2-2001</b>
		<b>Group Art Unit</b>	<b>3761</b>
		<b>Examiner Name</b>	<b>KARIN M. REICHLE</b>

As a below named inventor, I hereby declare that:

My residence, mailing address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

MULTI-USE DIAPER

(Title of the Invention)

the specification of which

is attached hereto

OR

was filed on (MM/DD/YYYY)

5-2-2001

as United States Application Number or PCT International

Application Number

09/846,229

and was amended on (MM/DD/YYYY)

(if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(e) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT International application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Foreign Filing Date (MM/DD/YYYY)	Priority Not Claimed	Certified Copy Attached?
			<input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
			<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

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Burden Hour Statement: This form is estimated to take 21 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.